



# The Mansmith Young Market Masters Awards

An Advocacy Project Organized and Presented by:

**Mansmith and Fielders, Inc.**

www.mansmith.net www.youngmarketmasters.com



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**APPLICATION FORM (Please submit 5 sets to the address at the bottom of the form.)**

5 pcs. passport-size colored photo with your name at the back. Please enclose in an envelope.

Category Nominated : \_\_\_\_\_

### PART I. PERSONAL DATA

Name : \_\_\_\_\_

LAST NAME

FIRST NAME

MIDDLE NAME

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Gender : \_\_\_\_\_ Citizenship : \_\_\_\_\_ Marital Status : \_\_\_\_\_

Current Address : \_\_\_\_\_

Tel. No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_ Email : \_\_\_\_\_

### PART II: EMPLOYMENT (Please start from most recent.)

Company

Position

Years Covered

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PART III. EDUCATIONAL BACKGROUND (Please include only the major ones and start from the most recent.)

School

Course

Year Graduated

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PART IV. PROFESSIONAL / COMMUNITY AND RELATED ORGANIZATIONS (Please include only the major ones and start from the most recent.)

Organization

Position

Year

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART V. ACHIEVEMENTS** (Please cite as many specific cases and results of activities, projects, efforts you personally directed during the last 2 years for the award category nominated for. Please use as many sheets following the format below with your signature in every page. You may also submit a supplemental clear book evidencing achievements with a maximum of 20 pages only.)

- 1) Product Service Overview
  - 2) Marketing Strategy / Innovation Overview
  - 3) Industry and Competitive Overview
  - 4) Results (sales, market shares, profit gained)
- Note : For the entrepreneurship category, nominees must submit financial documents for the last 3 years.

Self-nomination is allowed. If nominator is other than the nominee, please fill-up space below.

Nominator's Name : \_\_\_\_\_

Nominator's Position and Company : \_\_\_\_\_

Nominator's Contact Information :

Tel. No. \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Email : \_\_\_\_\_

Additional Input : \_\_\_\_\_

### PART VI. REFERENCES

Name / Relationship

Occupation / Profession

Contact Information

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I attest to the veracity of the information given here and allow the organizer to use this information and validate claims provided herein. When chosen, I commit to receive the award personally during the awarding ceremony.

Please send 5 sets to **MANSMITH & FIELDERS**  
14 Ilang-ilang St., 4F Eastchem Bldg.,  
New Manila, Quezon City 1112 Philippines  
Telefax Nos. (63-2) 584-5858 / 412-0034

Signature above written name

Date